



**Meeting: BUDGET PANEL**  
**Date: Wednesday, 21<sup>st</sup> November 2007**  
**Time: 7.30pm**  
**Venue: Committee Room 4, 2<sup>nd</sup> Floor, Brent Town Hall,  
Forty Lane, Wembley, HA9 9HD**

## **AGENDA**

### **Membership:**

<b>Members</b>	<b>1<sup>st</sup> Alternates</b>	<b>2<sup>nd</sup> Alternates</b>
<b>MENDOZA (C) V BROWN (VC)</b>	Detre Corcoran	H M Patel Motley
<b>CUMMINS GUPTA JOHN J MOHER</b>	Bessong Leaman Beswick Coughlin	C J Patel Anwar Jones Crane

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### **PLEASE BRING THESE PAPERS WITH YOU TO THE MEETING**

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**[www.brent.gov.uk/commins.nsf](http://www.brent.gov.uk/commins.nsf)**



Introductions, if appropriate.

Apologies for absence and clarification of alternate members

1. **Declarations of Personal and Prejudicial Interests (if any)**

Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.

2. **Deputations (if any)**

p.1 3. **Minutes of previous meeting of the Budget Panel on Monday, 31<sup>st</sup> October 2007**

4. **Matters Arising**

5. **Local Area Agreement**

The Assistant Director of Policy and Regeneration will provide a presentation for members on the Local Area Agreement (LAA).

p.7 6. Report from Director of Planning

**Section 106 Planning Obligations Update and Review**

This report gives a background to Section 106 planning obligations, setting out how the Council has changed its own guidance to require a standard charging approach. The current position regarding the existing Section 106 fund is also set out. Members are asked to recommend that Section 106 expenditure be reported to the Executive along with Capital Spending reports.

*Information on Section 106 contributions 2006/07(Appendix 1) and planning applications which completed S.106 agreements (Appendix 2) are attached for information.*

*Appendix 3 – details of Section 106 contributions received and not received will be circulated separately.*



## 7. **Budget First Reading Debate**

The Budget First Reading Debate is due to be presented at the meeting of Full Council on Monday, 26<sup>th</sup> November 2007. Prior to this, Budget Panel members will be given the opportunity to question the Leader of the Council on budget priorities.

*Copies of the report will be made available to members prior to the next meeting of the Budget Panel on Wednesday, 21<sup>st</sup> November 2007.*

## p.19 8. **Report from Director of Policy and Regeneration**

### **Involving All Members in the Budget Panel**

This report outlines proposals for involving all members in the work of the Budget Panel, and members are asked to agree proposals for increasing participation in the budget scrutiny process.

## 9. **Date of Next Meeting**

The next meeting of the Budget Panel will take place on Monday, 3<sup>rd</sup> December 2007.

## 10. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No 64.



Please remember to **SWITCH OFF** your mobile phone during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets are available on the 1<sup>st</sup> and 2<sup>nd</sup> floors.
- Catering facilities can be found on the 1<sup>st</sup> floor near the Assembly Hall and also on the 2<sup>nd</sup> floor near the Council Chamber.
- A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.
- To learn more about the Council's decision making process, how to become involved, Members details and more visit:



[www.brent.gov.uk/democracy](http://www.brent.gov.uk/democracy)

